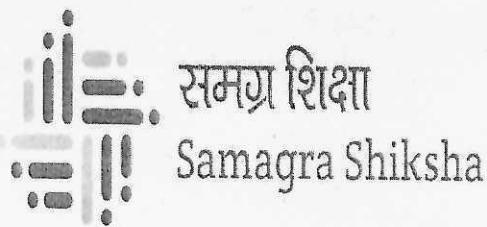


NIPUN
BHARAT



પાયાની સાક્ષરતા અને અંક દ્વારા

No. SS/Civil/2025/25284-286

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

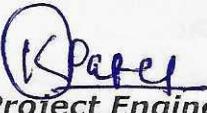
To,

M/s. D.K AND CO.
202-Opera Dream,
Opp. J.K.Hall,
Nr. Balaji Hall,
Mahapujadham Chowk,
150 ft. Ring Road,
Rajkot - 360 005

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in DAHOD district.**" under Package No. **SS/SOE/DAH/4212** for the contract price Rs. **32919903.50 (Rupees Three Crore Twenty Nine Lakh Nineteen thousand Nine hundred Three Paise Fifty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD